



County of Los Angeles PUBLIC SAFETY CLUSTER

WILLIAM T FUJIOKA
Chief Executive Officer

DATE: Wednesday, August 29, 2012
TIME: 9:30 a.m.
LOCATION: Kenneth Hahn Hall of Administration, Room 830

AGENDA

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.
Two (2) minutes are allowed for each item.

1. CALL TO ORDER

2. CHIEF EXECUTIVE OFFICE ITEM AS FOLLOWS:

Presenter(s): David Turla
A) AB109 Budget

3. SHERIFF'S DEPARTMENT ITEM AS FOLLOWS:

Presenter(s): Susie Cousins
A) Request Board Approval Authorizing the Sheriff to Sign and Accept a Grant Award in the Amount of \$910,000 from the United States Department of Justice National Institute of Justice for Fiscal Year 2012-13 DNA Backlog Reduction Program

Presenter(s): Christy Guyovich, Eric Parra, and James Hellmold
B) Response to Special Counsel Merrick Bobb Recommendation

4. PUBLIC COMMENTS

CLOSED SESSION

CS-1 CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION

(Subdivision (a) of Government Code Section 54956.9)

David Barnard v. County of Los Angeles, et al.
United States District Court Case No. CV 05 05611
United States District Court Case No. CV 12 01717

Department: Sheriff

CS-2 CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION

(Subdivision (a) of Government Code Section 54956.9)

Deon Dirks v. County of Los Angeles, et al.
United States District Court Case No. CV 08 05214

5. ADJOURNMENT